



THE SECOND EPISTLE of Paul the Apostle to the Corinthians.

C H A P. I.

3 The Apostle encourageth them against troubles, by the comforts and deliuерances which God had giuen him, as in all his afflictions,
 8 so particularly in his late danger in Asia.
 12 And calling both his owne conscience, and theirs to witnesse, of his sincere maner of preaching the immutable trueth of the Gospel, 15 Hee excuseth his not comming to them, as proceeding not of lightnesse, but of his lenitie towards them.



1 All an Apostle of Jesus Christ by the will of God, and Timo-

thie our brother, unto the Church of God, which is at Corinth, with all the Saints,

which are in all Achaia:

2 Grace bee to you and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort,

4 Who comforteth vs in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort, wherewith we our selues are comforted of God.

5 For as the sufferings of Christ abound in vs, so our consolation also aboundeth by Christ.

6 And whether we be afflicted, it is for your consolation and saluation, which is effectuall in the enduring of the same sufferings, which wee also suffer: or whether we be comforted, it is for your consolation, and saluation.

7 And our hope of you is stedfast, knowing, that as you are partakers of the sufferings, so shall yee be also of the consolation.

|| Or, is wrought.

8 For we would not, brethren, haue you ignorant of our trouble whiche came to vs in Asia, that we were pressed out of measure, aboue strength, in so much that we dispairede euen of life.

9 But we had the sentence of death in our selues, that we shold not trust in our selues, but in God whiche raiseth the dead.

10 Who delivered vs from so great a death, and doeth deliver: in whom we trust that he will yet deliver vs:

11 You also helping together by prayer for vs, that for the gift bestowed vpon vs by the meanes of many persons, thankes may bee giuen by many on our behalfe.

12 For our reioycing is this, the testimony of our conscience, that in simplicitie and godly sincerite, not with fleshly wisedome, but by the grace of God, wee haue had our conuersation in the world, and more abundantly to youwards.

13 For we write none other things vnto you, then what you reade or acknowledge, and I trust you shall acknowledge euen to the end.

14 As also you haue acknowledged vs in part, that we are your reioycing, euen as ye also are ours, in the day of the Lord Jesus.

15 And in this confidence I was minded to come vnto you before, that you might haue a second benefit:

16 And to passe by you into Macedonia, and to come againe out of Macedonia vnto you, and of you to bee brought on my way toward Judea.

17 When I therefore was thus minded, did I vse lightnesse: or the things that I purpose, doe I purpose according to the flesh, that with mee there should be yea yea, and nay nay?

18 But as God is true, our word to ward you, was not yea and nay.

|| Or, answere.

|| Or, grace.

|| Or, preaching.

19 For

19 For the Sonne of God Jesus Christ, who was preached among you by vs, euen by me, and Sylvanus and Timotheus, was not Yea, and Nay, but in him, was yea.

20 For all the promises of God in him are Yea, and in him Amen, vnto the glory of God by vs.

21 Now hee which stablisheth vs with you, in Christ, and hath anoynted vs, is God,

22 Who hath also sealed vs, and giuen the earnest of the Spirit in our hearts.

23 Moreouer, I call God for a record vpon my soule, that to spare you I came not as yet vnto Corinth.

24 Not for that we haue dominion ouer your faith, but are helpers of your ioy: for by faith ye stand.

C H A P. II.

1 Hauing shewed the reason why he came not to them, 6 Hee requireth them to forgive and to comfort that excommunicated person, 10 Euen as himselfe also vpon his true repentance had forgiuen him, 12 declaring withall why hee departed from Troas to Macedonia, 14 and the happy successe which God gaue to his preaching in all places.

But I determined this with my selfe, that I would not come againe to you in heauiness. 2 For if I make you sorie, who is hee then that maketh mee glad, but the same which is made sorie by me.

3 And I wrote this same vnto you, least when I came, I should haue sorrow from them of whome I ought to reioyce, hauing confidence in you all, that my ioy is the ioy of you all.

4 For out of much affliction and anguish of heart, I wrote vnto you with many teares, not that you should bee grieved, but that yee might knowe the loue which I haue more abundantly vnto you.

5 But if any haue caused griefe, hee hath not grieved mee, but in part: that I may not ouercharge you all.

6 Sufficient to such a man is this punishment, which was inflicted of many.

7 So that contrarywise, yee ought rather to forgive him, and comfort him, lest perhaps, such a one should be swallowed vp with ouermuch sorrow.

8 Wherefore I beseech you, that you would confirme your loue towards him.

9 For to this end also did I write, that I might know the proofe of you, whether ye be obedient in all things.

10 To whom yee forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it, in || the perlon of Christ,

11 Lest Satan should get an aduantage of vs: for wee are not ignorant of his deuices.

12 Furthermore when I came to Troas, to preach Christs Gospel, and a doore was opened vnto mee of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother, but taking my leaue of them, I went from thence into Macedonia.

14 Now thankes bee vnto God, which alwayes causeth vs to triumph in Christ, and maketh manifest the sauour of his knowledge by vs in every place.

15 For wee are vnto God, a sweet sauour of Christ, in them that are sauued, and in them that perish,

16 To the one wee are the sauour of death vnto death; and to the other, the sauour of life vnto life: and who is sufficient for these things?

17 For wee are not as many which corrupt the word of God: but as of sinceritie, but as of God, in the sight of God speake we in Christ.

|| Or, in the
sight.

|| Or, deale
deceitfully
with.

C H A P. III.

1 Lest their false teachers should charge him with vaineglorie, hee sheweth the faith and graces of the Corinthians, to bee a sufficient commendation of his ministerie. 6 Whereupon entring a comparison betweene the ministers of the Law & of the Gospel, 12 he proueth that his ministerie is so far the more excellent, as the Gospel of life and libertie is more glorious then the law of condemnation.

De Wee begin againe to commend our selues: or need wee, as sonie others, Epistles of commendation to you, or letters of commendation from you?

2 We are our Epistle written in our hearts, knownen and read of all men.

3 Forasmuch as yee are manifestly declared to be the Epistle of Christ ministered by vs, written not with inke, but with

|| Or, censure

Letter and spirit. II.Corinthians. Earthen vessels.

with the spirit of the living God, not in tables of stone, but in fleshy tables of the heart.

4 And such trust haue wee through Christ to Godward:

5 Not that wee are sufficient of our selues to thinke any thing as of our selues: but our sufficiencie is of God:

6 Who also hath made vs able ministers of the New Testament, not of the letter, but of the spirit: for the letter killeth, but the spirit giueth life.

7 But if the ministration of death written, and ingrauen in stones, was glorious, so that the children of Israel could not stedfastly beholde the face of Moses, for the glory of his countenance, which glorie was to be done away:

8 How shall not the ministration of the spirit, be rather glorious?

9 For if the ministration of condemnation bee glory, much more doth the ministration of righteousness exceed in glorie.

10 For even that which was made glorious, had no glorie in this respect by reason of the glorie that excelleth.

11 For if that which is done away, was glorious, much more that which remaineth is glorious.

12 Seeing then that wee haue such hope, we vse great plainnesse of speech.

13 And not as Moses, which put a vaille ouer his face, that the children of Israel could not stedfastly looke to the end of that which is abolished;

14 But their mindes were blinded: for vntill this day remaineth the same vaille vtaken away, in the reading of the old testament: which vaille is done away in Christ.

15 But euen vnto this day, when Moses is read, the vaille is vpon their heart.

16 Neuerthelesse, when it shall turne to the Lord, the vaille shall be taken away.

17 Now the Lord is that spirit, and where the Spirit of the Lord is, there is libertie.

18 But we all, with open face beholding as in a glasse the glory of the Lord, are changed into the same image, from glorie to glorie, euens as by the spirit of the Lord.

CHAP. IIII.

1 He declareth how hee hath vsed all syncretie

and fauill diligence in preaching the Gospel, 7 and how the troubles and persecutions which he dayly indured for the same, did redound to the praise of Gods power, 12 to the benefit of the Church, 16 and to the Apostles owne eternall glory.

Herefore, seeing we haue this ministry, as we haue received mercie wee faint not:

2 But haue renounced the hidden things of [†]dishonesty, not walking in craftines, nor handling the word of God deceitfully, but by manifestation of the trueth, commanding our selues to every mans conscience, in the sight of God.

3 But if our Gospel be hid, it is hid to them that are lost:

4 In whom the God of this world hath blinded the minds of them which beleue not, lest the light of the glorious Gospel of Christ, who is the image of God, shoule shine vnto them.

5 For we preach not our selues, but Christ Jesus the Lord, and our selues your seruants for Jesus sake.

6 For God who commaunded the light to shine out of darkenes, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

7 But we haue this treasure in earthen vessels, that the excellencie of the power may be of God, and not of vs.

8 We are troubled on every side, yet not distressed; we are perplexed, but not in despaire,

9 Persecuted, but not forsaken; cast downe, but not destroyed.

10 Alwayes bearing about in the body, the dying of the Lord Jesus, that the life also of Jesus might bee made manifest in our body.

11 For we which liue, are alway delivered vnto death for Jesus sake, that the life also of Jesus might bee made manifest in our mortall flesh.

12 So then death worketh in vs, but life in you.

13 We hauing the same spirit of faith, according as it is written, * I beleue, and therefore haue I spoken: we also beleue, and therefore speake.

14 Knowing that hee which raised vp the Lord Jesus, shall raise vp vs also by Jesus, and shall present vs with you.

15 For all things are for your sakes, that

[¶]Or, quick-
neth.

[¶]Or, boldnes.

[¶]Or, of the
Lord the
spirit.

[†]Gr. shame.

[¶]Or, not al-
together
without help
or meanes.

*P. 116. 10

that the abundant grace might, through the thanksgiving of many, redound to the glory of God.

16 For which cause we faint not, but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a farre more exceeding and eternall waight of glory,

18 While we looke not at the things which are seene, but at þ things which are not seene: for the things which are seene, are temporall, but the things which are not seene, are eternall.

C H A P. V.

1 That in his assured hope of immortall glorie, 9 and in expectance of it, and of the generall iudgement, hee laboureth to keepe a good conscience, 12 not that he may herein boast of himselfe, 14 but as one that haing receiued life from Christ, indeuoureth to liue as a new creature to Christ onely, 18 and by his ministery of reconciliation to reconcile others also in Christ to God.

En We know, that if our earthly house of this Tabernacle were dissolved, wee haue a building of God, an house not made with hand, eternall in the heauens.

2 For in this we grone earnestly, desiring to be clothed vpon with our house, which is from heauen.

3 If so be that being clothed we shal not be found naked.

4 For we that are in this tabernacle, doe grone, being burdened, not for that wee would bee unclothed, but clothed vpon, that mortalitie might bee swallowed vp of life.

5 Now he þ hath wrought vs for the selfe same thing, is God, who also hath giuen vnto vs the earnest of the spirit.

6 Therefore we are alwayes confident, knowing that whiles we are at home in the body, wee are absent from the Lord.

7 (For we walke by faith, not by sight.)

8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we labour, that whether present or absent, we may be accepted of him.

Or, inde-
nour.

10 For we must all appeare before the iudgement seat of Christ, that every one may receive the things done in his body, according to that hee hath done, whether it be good or bad.

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest vnto God, & I trust also, are made manifest in your consciences.

12 For we commend not our selues againe vnto you, but give you occasion to glory on our behalfe, that you may haue somewhat to answere them, which glory [†]in appearance, and not in heart.

13 For whether wee bee besides our selues, it is to God: or whether we bee sober, it is for your cause.

14 For the loue of Christ constreineth vs, because wee thus judge: that if one died for all, then were all dead:

15 And that he died for all, that they which liue, should not henceforth liue vnto themselues, but vnto him which died for them, and rose againe.

16 Wherefore henceforth know we no man, after the flesh: yea, though we haue known Christ after the flesh, yet now henceforth knowe wee him no more.

17 Therfore if any man be in Christ, hee is a new creature: * old things are past away, behold, al things are become new.

18 And all things are of God, who hath reconciled vs to himselfe by Jesus Christ, and hath giuen to vs the ministery of reconciliation,

19 To wit, that God was in Christ, reconciling the world vnto himselfe, not imputing their trespasses vnto them, and hath [†]committed vnto vs the word of reconciliation.

20 Now then we are Ambassadors for Christ, as though God did beseech you by vs; we pray you in Christs stead, that be ye reconciled to God.

21 For he hath made him to be sinne for vs, who knewe no sinne, that wee might bee made the righeteousnesse of God in him.

C H A P. VI.

That hee hath approued himselfe a faithfull minister of Christ, both by his exhortations, 3 and by integritie of life, 4 and by patient enduring all kinds of affliction and disgraces for the Gospel. 10 Of which hee speaketh the more boldly amongst them, because his heart

[†] Gr. in the
face.

|| Or, let him
be.
^{*} Isa.43.19
reuel.21.5.

[†] Gr. put in
vs.

True Ministers. II. Corinthians. Of godly, and

heart is open to them, 13 And he expecteth the like affection from them againe, 14 Exhorting to flee the societie and pollutions of Idolaters, as being themselues Temples of the living God.



Ee then, as workers together with him, beseech you also, that ye receive not the grace of God in vaine.

Esa. 49.8.

2 (For he saith, *I haue heard thee in a time accepted, and in the day of salvation haue I succoured thee: behold, now is the accepted time, behold, now is the day of salvation)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all things || approuing our selues, as the Ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings,

6 By purenesse, by knowledge, by long suffering, by kindnesse, by the holy Ghost, by loue unfaimed,

7 By the worde of trueth, by the power of God; by the armour of righ-teousnesse, on the right hand, and on the left,

8 By honour and dishonour, by evill report and good report, as deceivers and yet true:

9 As unknowen, & yet welknowen: as dying, and behold, we liue: as chaste ned, and not killed:

10 As sorrowfull, yet alway reioy cing: as poore, yet making many rich: as hauing nothing, and yet possessing all things.

11 O yee Corinthians, our mouth is open unto you, our heart is enlarged.

12 Pee are not straitened in vs, but yee are straitned in your owne bowels.

13 Nowe for a recompense in the same, (I speake as unto my children) be ye also enlarged.

14 Be ye not unequally yoked to gether with vnbeleuers: for what fel lowship hath righ-teousnesse with un righ-teousnesse: and what communion hath light with darknesse?

15 And what concord hath Christ with Belial: or what part hath he that beleueth, with an infidel?

16 And what agreement hath the Temple of God with idoles: for ye are the Temple of the living God, as God

hath saide, *I will dwell in them, and walke in them, and I will be their God, and they shall be my people.

*Leuit. 26.
12.

17 * Wherefore come out from among them, and bee yee separate, saith the Lord, and touch not the vncleane thing, and I will receive you,

*Esa. 52.11

18 * And will bee a Father unto you, and ye shall bee my sonnes and daugh ters, saith the Lord Almighty.

*Iere. 31.1

CHAP. VII.

1 Hee proceedeth in exhorting them to puritie of life, 2 and to beare him like affection as hee doeth to them. 3 Whereof, lest hee might seeme to doubt, hee declareth what comfort he tooke in his afflictions, by the report which Titus gaue of their godly sorrow, which his former Epistle had wrought in them, 13 and of their louing kindnes and obedience towards Titus, answerable to his former boastings of them.

Taking therefore these promises (dearely beloved) let vs cleanse our selues from all filthines of the flesh and spirit, perfecting holinesse in the feare of God.

2 Receive vs, we haue wronged no man, wee haue corrupted no man, wee haue defrauded no man.

3 I speake not this to condemne you: for I haue said before, that you are in our hearts to die and liue with you.

4 Great is my boldnesse of speach toward you, great is my gloryng of you, I am filled with comfort, I am exceeding ioyfull in all our tribulation.

5 For when wee were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were feares.

6 Neverthelesse, God that comfor teth those that are cast downe, comfor ted vs by the comming of Titus.

7 And not by his comming onely, but by the consolation wherewith hee was comforted in you, when he told vs your earnest desire, your mourning, your fervent minde toward me, so that I reioyced the more.

8 For though I made you sory with a letter, I doe not repent, though I did repent: For I perceiue that the same Epistle hath made you sory, though it were but for a season.

9 Now I reioyce, not that ye were made sory, but that ye sorrowed to re pentance: for ye were made sory || after a godly

||Or, accor ding to God.

godly maner, that ye might receive damage by vs in nothing.

10 For godly sorrow worketh repentence to salvation not to be repented of, but the sorrow of the world worketh death.

11 For behold this selfe same thing that yee sorrowed after a godly sort, what carefulnesse it wrought in you, yea, what clearing of your selues, yea, what indignation, yea what feare, yea what vehement desire, yea what zeale, yea what reuenge; In all things yee haue approued your selues to be cleare in this matter.

12 Wherefore though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appeare vnto you.

13 Therefore we were comforted in your comfort, yea and exceedingly the more ioyed wee for the ioy of Titus, because his spirit was refreshed by you all.

14 For if I haue boasted any thing to him of you, I am not ashamed; but as we speake all things to you in trueth, even so our boasting which I made before Titus, is found a trueth.

15 And his ^t inward affection is more abundant toward you, whilst he remembreth the obedience of you all, how with feare and trembling you received him.

16 I reioyce therefore that I haue confidence in you in all things.

C H A P. VIII.

1 He stirreth them vp to a liberall contribution for the poore Saints at Ierusalem, by the example of the Macedonians, 7 by commendation of their former forwardnesse, 9 by the example of Christ, 14 and by the spirituall profit that shall redound to themselues thereby: 16 Commending to them the integritie and willingnesse of Titus, and those other brethren, who vpon his request, exhortation and commendation, were purposely come to them for this busynesse.

M Preuer, brethren, wee do you to wit of the grace of God bestowed on the Churches of Macedonia, 2 How that in a great trial of affliction, the abundance of their ioy, and their deepe pouertie, abounded vnto the riches of their liberalitie.

3 For to their power (I bear record)

yea, and beyond their power they were willing of themselves:

4 Praying vs with much entreatie, that we would receive the gift, and take vpon vs the fellowship of the ministring to the Saints.

5 And this they did, not as we hoped, but first gaue their owne selues to the Lord, and vnto vs, by the will of God.

6 In so much that we desired Titus, that as he had begun, so hee would also finish in you, the same grace also.

7 Therefore (as ye abound in every thing, in faith, and utterance, & knowledge, and in all diligence, and in your loue to vs) see that yee abound in this grace also.

8 I speake not by commandement, but by occasion of the forwardnesse of others, and to prooue the sinceritie of your loue.

9 For yee know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poore, that yee through his pouertie might be rich.

10 And herein I give my aduite, for this is expedient for you, who haue begun before, not onely to doe, but also to be ^t forward a yeere agoe.

11 Now therefore performe the doing of it, that as there was a readinesse to will, so there may be a performance also out of that which you haue.

12 For if there bee first a Willing minde, it is accepted according to that a man hath, and not according to that he hath not.

13 For I meane not that other men bee eased, and you burthened:

14 But by an equalitie: that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want, that there may be equalitie,

15 As it is written, * Hee that had gathered much, had nothing ouer, and hee that had gathered little, had no lacke.

16 But thankes bee to God which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted the exhortation, but being more forward, of his owne accord he went vnto you.

18 And wee haue sent with him the brother, whose praise is in the Gospel, throughout all the Churches.

19 And not that onely, but who was also chosen of the Churches to traualle with

^t Gr. wil-
ling.

*Exod. 16.
18.

Bountie towards II. Corinthians. the Saints.

¶ Or, gift.

With vs with this || grace which is ad-ministrated by vs to the glorie of the same Lord , and declaration of your readie minde.

20 Auoyding this , that no man should blame vs in this abundance which is administred by vs.

21 Prouiding for honest things, not onely in the sight of the Lord , but in the sight of men.

22 And we haue sent with them our brother , whom wee haue often times proued diligent in many things , but now much more diligent , vpon the great confidence which || I haue in you.

23 Whether any doe enquire of Titus : he is my partner and fellow helper concerning you : or our brethren bee enquired of , they are the messengers of the Churches , and the glorie of Christ .

24 Wherefore shew ye to them , and before the Churches , the prooфе of your loue , & of our boasting on your behalfe .

¶ Or, bee bath.

C H A P. IX.

1 Hee yeeldeth the reason why , though hee knewe their forwardnesse , yet hee sent Titus and his brethren before hand . 6 And hee proceedeth in stirring them vp to a bountifull almes , as being but a kind of sowing of seed , 10 which shall returne a great increase to them , 13 and occasion a great sacrifice of thanksgiuings vnto God .



¶ Or as touching the ministring to the Saints , it is superfluous for mee to write to you .

2 For I know the forwardnesse of your mind , for which I boast of you to them of Macedonia , that Achaia was ready a yeere agoe , and your zeale hath prouoked very many .

3 Yet haue I sent the brethren , least our boasting of you should bee in vaine in this behalfe , that as I saide , yee may be readie .

4 Lest happily if they of Macedonia come with mee , & find you unprepared , wee (that wee say not , you) should bee ashamed in this same confident boasting .

5 Therefore I thought it necessary to exhort the brethren , that they would go before vnto you , and make vp before hand your bountie , || whereof yee had notice before , that the same might bee readie , as a matter of bountie , not of covetousnesse .

^tGr. blessing
¶ Or, which
hath bene so
much spoken
of before .

6 But this I say , hee which soweth sparingly , shall reape sparingly : and he which soweth bountifully , shall reape bountifully .

7 Euerie man according as he purposeth in his heart , so let him giue ; not grudgingly , or of necessitie : for * God loueth a cheerefull giner .

8 And God is able to make all grace abound towards you , that ye alwayes hauing all sufficiencie in all things , may abound to euery good Worke ,

9 (As it is Written : * Hee hath dispersed abroad : Hee hath giuen to the poore : his righteousnesse remaineth for ever .

10 Now he that * ministreth seede to the sower , both minister bread for your foode , and multiply your seede sown , and encrease the frutes of your righteousness)

11 Being enriched in euery thing to al bountifullnes , which causeth through vs thanksgiuing to God .

12 For the administration of this seruice , not onely supplieth the want of the Saints , but is abundant also by many thanksgiuings vnto God ,

13 Whiles by the experiment of this ministratiōn , they glorie God for your professed subiectiōn vnto the Gospel of Christ , and for your liberall distribution vnto them , and vnto all men :

14 And by their prayer for you , which long after you for the exceeding grace of God in you .

15 Thanks be vnto God for his vn-speakable gift .

C H A P. X.

Against the false Apostles , who disgraced the weakness of his person and bodily presence , he setteth out the spirituall might and authoritiē , with which hee is armed against all aduersary powers , 7 assuring them that at his comming hee will bee found as mighty in word , as hee is now in writing beeing absent , 12 And withall taxing them for reaching out theselues beyond their compasse , and vanting theselues into other mens labors .

Now I Paul my selfe beseech you , by the meekenes and gentlenesse of Christ , who || in presence am base among you , but being absent , am bold toward you :

2 But I beseech you , that I may not bee bold when I am present , with that confidence wherewith I thinke to be

* Pro. 11. 25
rom. 11. 8.
eccl. 35. 9.

* Psa. 112. 9

* Esa. 55. 10

¶ Or, in out-
ward appear-
ance .

Or, reckon. be bold against some, which || thinke of vs as if wee walked according to the flesh.

3 For though we walke in the flesh, we doe not warre after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty || through God to the pulling downe of strong holds.)

5 Casting downe || imaginations, and every high thing that exalteth it selfe against the knowledge of God, and bringing into captivitie every thought to the obedience of Christ:

6 And hauing in a readinesse to reuenge all disobedience, when your obedience is fulfilled.

7 Doe ye looke on things after the outward appearance: if any man trust to himselfe, that he is Christs, let him of himselfe thinke this againe, that as he is Christs, enen so are we Christs.

8 For though I shold boast somewhat more of our authority (which the Lord hath giuen vs for edification, and not for your destruction) I shold not be ashamed:

9 That I may not seeme as if I would terrifie you by letters.

10 For his letters (say they) are waighty and powerfull, but his bodily presence is weake, and his speach contemptible.

11 Let such a one thinke this: that such as we are in word by letters, when we are absent, such will we be also in deede when we are present.

12 For we dare not make our selues of the number, or compare our selues with some that commend themselues: but they measuring themselues by themselues, and comparing themselues amongst themselues, || are not wise.

13 But we will not boast of things without our measure, but according to the measure of the || rule, which God hath distributed to vs, a measure to reach enen unto you.

14 For we stretch not our selues beyond our measure as though wee reached not unto you, for wee are come as farre as to you also, in preaching the Gospel of Christ.

15 Not boasting of things without our measure, that is, of other mens labours, but hauing hope, when your faith is increased, that wee shall bee || enlarged by you, according to our rule abundantly.

16 To preach the Gospel in the regions beyond you, and not to boast in another mans || line of things made ready to our hand.

17 *But he that glorieth, let him glory in the Lord.

18 For, not he that commendeth himselfe is approued, but whom the Lord commendeth.

Or, rule.

*Iere. 9. 24.
I.cor. 1. 31

C H A P. XI.

1 Out of his ielousie ouer the Corinthians, who seemed to make more account of the false apostles, then of him, he entreth into a forced commendation of himselfe, 5 of his equalltie with the chiefe Apostles, 7 of his preaching the Gospel to them freely, and without any their charge, 13 shewing that hee was not inferiour to those deceitfull workers, in any legall prerogatiue, 13 and in the seruice of Christ, and in all kind of sufferings for his minstery, farre superiour.

Vould to God you could beare with mee a little in my folly, & in deede || beare vs with me.

2 For I am iealous ouer you with godly ielousie, for I haue espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I feare lest by any meanes, as the Serpent beguiled Eve through his subtily, so your mindes should bee corrupted from the simplicitie that is in Christ.

4 For if he that commeth preacheth another Jesus whome wee haue not preached, or if yee receive another spirit, which ye haue not received, or another Gospel, which ye haue not accepted, yee might well beare with him.

5 For, I suppose, I was not a whit behinde the very chiefe Apostles.

6 But though I be rude in speach, yet not in knowledge; but we haue bene throughtly made manifest among you in all things.

7 Haue I committed an offence in abasing my selfe, that you might be exalted, because I haue preached to you the Gospel of God freely?

8 I robbed other Churches, taking wages of them to doe you service.

9 And when I was present with you, and wanted, I was chargeable to no man: For that which was lacking to mee, the brethren which came from Macedonia supplied, and in all things

Or, you do
bear with
me.

Or, vnder-
stand it not.

Or, line.

Or, magni-
fied in you.

Angel of light.

II. Corinthians. Pauls afflictions.

I haue kept my selfe from being burthenome to you, and so will I keepe my selfe.

10 As the trueth of Christ is in mee, no man shall stop mee of this boasting in the regions of Achaia.

11 Wherefore : because I loue you not: God knoweth.

12 But what I doe, that I wil doe, that I may cut off occasion from them which desire occasion, that wherein they glory, they may bee found euene as we.

13 For such are false Apostles, deceitfull workers, transforming themselues into the Apostles of Christ.

14 And no marueil, for Sathan himselfe is transformed into an Angel of light.

15 Therefore it is no great thing if his ministers also bee transformed as the ministers of righteousness, whose end shall be according to their workes.

16 I say againe, Let no man thinke mee a foole; if otherwise, yet as a foole receue me, that I may boast my selfe a little.

17 That which I speake, I speake it not after the Lord, but as it were foolishly in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fooles gladly, seeing ye your selues are wise.

20 For ye suffer if a man bring you into bondage, if a man deuoure you, if a man take of you, if a man exalt himselfe, if a man smite you on the face.

21 I speake as concerning reproch, as though we had bene weake: howbeit, wherein soever any is bold, I speake foolishly, I am bold also.

22 Are they Hebrewes: so am I: are they Israelites: so am I: are they the seed of Abraham: so am I:

23 Are they ministers of Christ: I speake as a foole, I am more: in labors more abundant: in stripes aboue measure: in prisons more frequent: in deaths oft.

24 Of the Jewes five times received I *forty stripes sauе one.

25 Thrice was I beaten with rods, once was I stoned: thrice I suffered shipwracke: a night and a day I haue bene in the deepe.

26 In iourneying often, in perils of waters, in perils of robbers, in perils by my owne countreymen, in perils by

+ Gr. this
boasting shal
not be stop-
ped in me.

[Or, suffer.

* Deut. 25.
3.

the heathen, in perils in the citie, in perils in the wildernes, in perils in the sea, in perils among false brethren,

27 In wearinesse and painfulnesse, in watchings often, in hunger & thirst, in fastings often, in cold and nakednes.

28 Besides those things that are without, that which commeth vpon me dayly, the care of all the Churches.

29 Who is weake, and I am not weake: who is offended, and I burne not:

30 If I must needes glory, I will glory of the things which concerne mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for euermore, knoweth that I lie not.

32 In Damascus the gouernour vnder Aretas the King, kept the citie with a garison, desirous to apprehend mee.

33 And through a window in a basket was I let downe, by the wall, and escaped his hands.

C H A P. XII.

1 For commanding of his Apostleship, though he might glory of his wonderfull revelations,

9 Yet hee rather chuseth to glory of his infirmities, 11 blaming them for forcing him to this vaine boasting. 14 Hee promiseth to come to them againe: but yet altogether in the affection of a father, 10 although hee feareth he shall to his griefe finde many offenders, and publike disorders there.

NOT **E**T **L** is not expedient for me, doubtlesse, to glory, I wil come to visions and revelations of the Lord.

Let **I** knewe a man in Christ aboue foureteene yeeres agoe, whether in the body, I cannot tell, or whether out of the body, I cannot tell, God knoweth: such a one, caught vp to the third heaven.

3 And I knew such a man (whether in the body, or out of the body, I cannot tell, God knoweth.)

4 How that he was caught vp into Paradise, and heard unspeakable wordes, which it is not lawfull for a man to vtter.

5 Of such a one will I glory, yet of my selfe I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be afoole: for I will say the trueth. But now I forbear, lest

[Or, possible.

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lest any man shold thinke of me aboue
that whiche hee seeth me to bee, or that hee
heareth of me:

7 And least I shold bee exalted a-
bove measure through the abundance
of the reuelations, there was giuen to
me a * thorne in the flesh, the messenger
of Sathan to buffet me, lest I shold be
exalted aboue measure.

8 For this thing I besought the
Lord thrice, that it might depart from
mee.

9 And he said vnto me, My grace is
sufficient for thee: for my strength is
made perfect in Weaknes. Most gladly
therefore will I rather glory in my in-
firmities, that the power of Christ may
rest vpon me.

10 Therefore I take pleasure in in-
firmities, in reproches, in necessities, in
persecutions, in distresses for Christes
sake: for when I am weake, then am
I strong.

11 I am become a foole in gloryng,
ye haue compelled me. For I ought to
haue beene commended of you: for in
nothing am I behinde the very chiefeſt
Apostles, though I be nothing.

12 Truely the signes of an Apostle
were wrought among you in all pati-
ence, in signes and Wonders, and migh-
tie deeds.

13 For what is it wherein yee were
inferior to other Churches, except it bee
that I my selfe was not burthenſome
to you: forgiue me this wrong.

14 Behold, the third time I am rea-
die to come to you, and I will not bee
burthenſome to you; for I ſeeke not
yours, but you: for the children ought
not to lay vp for the parents, but the pa-
rents for the children.

15 And I wil very gladly ſpend and
bee ſpent for † you, though the more a-
bundantly I loue you, the leſſe I bee
loued.

16 But be it ſo: I did not burthen
you: neuertheleſſe beeing craftie, I
caught you with guile.

17 Did I make a gaine of you by
any of them, whom I ſent vnto you?

18 I desired Titus, and with him
I ſent a brother: did Titus make a
gaine of you? Walked wee not in the
ſame ſpirit? walked wee not in the ſame
ſteps?

19 Againe, thinke you that we excuse
our ſelves vnto you? We ſpeak before
God in Christ: but wee doe all things,

dearely beloved, for your edifying.

20 For I feare leſt when I come, I
ſhall not find you ſuch as I would, and
that I ſhall bee found vnto you ſuch as
ye would not, leſt there bee debates, en-
uyings, wraths, ſtrifes, backebitings,
whisperings, ſwellings, tumults,

21 And leſt when I come againe,
my God will humble mee among you,
and that I ſhall bewaile many whiche
haue ſinned alreadie, and haue not re-
pentēd of the uncleanness, and forni-
cation, and laſciviousneſſe whiche they
haue committed.

C H A P. XIII.

1 He threatneth ſeuertie, and the power of his
Apoſtleship againſt obſtinate ſinners. 5
And aduiſing them to a triall of their faith,
7 and to a reformation of their ſinnes before
his coming, 11 He concludeth his Epiftle
with a generall exhortation and a prayer.

His is the third time I am
comming to you: in the
mouth of two or three
witnesses ſhall every word
be established.

2 I told you before, and foretell you
as if I were preſent the ſecond time,
and being abſent, now I write to them
whiche heretofore haue ſinned, and to all
other, that if I come againe I will not
ſpare:

3 Since ye ſeeke a prooſe of Christ,
speaking in me, whiche to youward is
not weake, but is mightie in you.

4 For though hee was crucified
through weakneſſe, yet he liueth by the
power of God: for wee alſo are weake
in him, but wee ſhall liue with him by
the power of God toward you.

5 Examine your ſelues, whether ye
be in the faith: proue your owne ſelues.
Know yee not your owne ſelues, how
that Jesus Christ is in you, except ye be
reprobates?

6 But I truſt that yee ſhall knowe
that we are not reprobates.

7 Now I pray to God, that ye doe
no euill, not that we ſhould appeare ap-
proved, but that ye ſhould doe y which
is honest, though we be as reprobates.

8 For wee can doe nothing againſt
the trueth, but for the trueth.

9 For wee are glad when wee are
weake, and ye are ſtrong: and this alſo
we wiſh, euen your perfection.

10 Therefore I write theſe things
being abſent, leſt being preſent I ſhould

[Or, wiſh
him.]

Inconstancie. To the Galatians. Pauls doctrine.

vse sharpnesse, according to the power which the Lord hath givien me to edification, and not to destruction.

11 Finally, brethren, farewell: Bee perfect, bee of good comfort, bee of one minde, live in peace, and the God of loue and peace shalbe with you.

12 Greet one another with an holy kisse.

13 All the Saints salute you.

14 The grace of the Lord Jesus Christ, and the loue of God, and the communion of the holy Ghost, be with you all. Amen.

The second Epistle to the Corinthians, was written from Philippos a citie of Macedonia, by Titus and Lucas.



THE EPISTLE OF Paul to the Galatians.

C H A P. I.

6 Hee wondereth that they haue so soone left him, and the Gospel, 8 And accursteth those that preach any other Gospel then hee did.

11 He learned the Gospel not of men, but of God: 14 And sheweth what he was before his calling, 17 and what he did presently after it.



All an Apostle, not of men, neither by man, but by Jesus Christ, and God the Father, who raised him frō the dead,

2 And all the brethren which are with mee, unto the Churches of Galatia:

3 Grace bee to you and peace, from God the Father, and from our Lord Jesus Christ,

4 Who gaue himselfe for our sinnes, that he might deliuer vs from this present euill world, according to the will of God, and our Father,

5 To whom bee glorie for euer and euer, Amen.

6 I maruesle, that you are so soone remoued from him, that called you into the grace of Christ, unto an other Gospel:

7 Which is not another; but there bee some that trouble you, and would peruernt the Gospel of Christ.

8 But though we, or an Angel from heauen, preach any other Gospel unto you, then that which wee haue preached v-

to you, let him be accursed.

9 As we said before, so say I now againe, If any man preach any other Gospel vnto you, then that yee haue received, let him be accursed.

10 For doe I now perswade men, or God: or doe I seeke to please men: For if I yet pleased men, I should not bee the servant of Christ.

11 But I certifie you, brethren, that the Gospel which was preached of me, is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For yee haue heard of my conuersation in time past, in the Jewes Religion, how that beyond measure I persecuted the Church of God, and wasted it:

14 And profited in the Jewes Religion, aboue many my [†]equals in mine owne nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mothers Wombe, and called me by his grace,

16 To reueale his sonne in mee, that I might preach him among the heathen, immediatly I conferred not with flesh and blood:

17 Neither went I vp to Jerusalem, to them which were Apostles before me, but I went into Arabia, and returned againe vnto Damascus.

18 Then after three yeeres, I [¶]Went vp to Jerusalem to see Peter, and abode with him fifteene dayes.

19 But other of the Apostles saw I none,

[†]Gr. equals
in yeeres.

[¶]Or, return-

ned.